

DIVISION 82 YOUTH EDUCATIONAL PROJECTS

Superintendents Dave & Caroline Sauers

Rules:

1. Exhibit fee is \$1.00 per entry
2. Entries due by June 1st. All class entries must be postmarked by June 1st and payment enclosed or a \$1.00 fee per entry will be charged.
3. Exhibits are due on Saturday, August 1st, 2009 from 11:00am to 4:00 pm.
4. Exhibits will be released on Sunday August 9th, 2009 from 11:00am to 4:00pm. Anything not picked up at that time will be considered abandoned. **As always, WCFA and Superintendents** not responsible for exhibits not picked up **by the posted times. The Fair board and Superintendents are **not required** to store any exhibit left after the close of the Youth Building.**
5. Only one (1) entry per class and two (2) per section.
6. Special time for exhibitor to view their projects will be on Monday from 8:00pm to 9:00pm.

SECTION - 1: Educational Display

Rule:

1. This section is for notebook and/or Poster display project.
2. Objective: Exhibitor must create a original project based on class.
3. All exhibits must fit within a 3ft by 3ft space

1 st thru 6 th – Ribbon	1 st \$3.00	2 nd \$2.00	3 rd \$1.00	4 th -6 th Ribbon
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Best entry each age group - Rosette

	Age 6-10	Age 11-14	Age 15-19
Class:			
Conservation (i.e. Forestry, Wildlife, Water)	1830	1846	1862
Domestic Animal	1831	1847	1863
Livestock Animal	1832	1848	1864
Genealogy (Family Tree Back at Least Three Generations)	1833	1849	1865
Community Study (Study of your Community Heritage)	1834	1850	1866
Local Heritage (Study of your Local History.)	1835	1851	1867
Michigan Study (Study of Michigan through State Folklores)	1836	1852	1868
National Study (Study of the United States through History)	1837	1853	1869
International study (Our Impact on the World)	1837	1854	1870
National Government (Study of Federal Government and its Impact on the World)	1839	1855	1871
State Government (Study of State Government and its Impact on the Country)	1840	1856	1872
Local Government (Study of Local Impact on State)	1841	1857	1873
Legislative (Study of Branches of Government)	1842	1858	1874
Community Leaders (Study of Community Leaders)	1843	1859	1875
Emergency Preparedness (i.e. Natural Disaster, War, National Blackout, Brake down of transportation)	1844	1860	1876
Any other	1845	1861	1877

SECTION - 2: Going Green

Rules:

1. All entries must be of original design.
2. Entries must show how they will help the environment.
3. Exhibitor must include a plan as to how their project will impact a need.
4. Exhibitor is asked to demonstrate how project works if possible.
5. Exhibit must be contained within 3' X 4' space.
6. Entries in this Section will be Judged by points due to Exhibitor's knowledge of project category.
7. Exhibitor can demonstrate project for Judges on judging day Sunday.
8. Points will be issued as follows

(5 points for design)

(5 points for construction)

(5 points for display showing how it will impact the environment)

(10 points for work study of how your project can be used everyday)

(10 points for project scrapbook)

(10 points for demonstration of project)

(10 points for project summary of how it can be implemented)

1 st thru 6 th - Ribbon	1 st	2 nd	3 rd	4 th -6 th Ribbon
	\$3.00	\$2.00	\$1.00	

Best entry each age group - Rosette

Class:	Age 6-10	Age 11-14	Age 15-19
Solar (i.e. hot dog cooker, water heater)	1880	1883	1886
Wind (i.e. generate power, move water)	1881	1884	1887
Water (i.e. generate power, control erosion)	1882	1885	1888

Best of show overall based on points (Sec. 2) Trophy Ribbon, Solar Trophy