

## DIVISION 64 YOUTH PHOTOGRAPHY

Superintendents: Dave & Caroline Sauers (734)-699-1387

**Rules:**

1. Exhibit fee is \$1.00 per entry.
2. Entry deadline is **JUNE 1st**.
3. **ALL CLASS ENTRIES MUST BE POSTMARKED BY JUNE 1st AND PAYMENT ENCLOSED OR A \$1.00 PER CLASS LATE FEE WILL BE CHARGED.**
4. Color, Black & White prints or Artistic photo collection Book may be entered for competition.
5. **Exhibitors may exhibit two (2) items per section but only one (1) per class.**
6. Prints must be mounted on mounting board of at least 1/16<sup>th</sup> inch thick or framed. ( see general rules section 3 page 4 for correct way to hang) or in a Proper book for displaying photos.
7. One or more prints can be mounted on same board. Color and Black & White **CAN NOT** be mixed in the same display.
8. If more than one print is mounted on same board all prints must be relate to each other prints should be captioned. If more than one print in exhibit should be titled.
9. Print size not to exceed 11" x 14" in size mounting board should not exceed 16" x 20".
10. Judging will be on technical excellence, originality, creativity, overall composition and excellence of mounting.
11. Exhibits are due on Saturday, August 1st, 2009 from 11:00am to 4:00 pm.
12. Exhibits will be released on Sunday, August 9<sup>th</sup>, 2009 from 11:00am to 4:00pm. Anything not picked up at that time will be considered abandoned. **As always, WCFA and the superintendents are not responsible for exhibits not picked up by the posted times. The Fair board and Superintendents are not required to store any exhibit left after the close of the Youth Building.**
13. Special time for Exhibitor to view their judged projects will be Monday evening from 8:00pm to 9:00pm.
14. Objective; Exhibitors will create an original project based on section and class entered.

### SECTION - 1: Black & White Prints

1 <sup>st</sup> thru 6 <sup>th</sup> – Ribbon	1 <sup>st</sup> \$3.00	2 <sup>nd</sup> \$2.00	3 <sup>rd</sup> \$1.00	4 <sup>th</sup> – 6 <sup>th</sup> Ribbon
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*Best entry each age group - Rosette*

	Age 6-10	Age 11-14	Age 15-19
<b>Class:</b>			
Animals	1015	1023	1030
People`	1016	1024	1031
Landscape	1017	1025	1032
Flowers	1018	1026	1033
Any other	1019	1027	1034

### SECTION - 2: Color Prints

1 <sup>st</sup> thru 6 <sup>th</sup> – Ribbon	1 <sup>st</sup> \$3.00	2 <sup>nd</sup> \$2.00	3 <sup>rd</sup> \$1.00	4 <sup>th</sup> -6 <sup>th</sup> Ribbon
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*Best entry each age group - Rosette*

	Age 6-10	Age 11-14	Age 15-19
<b>Class:</b>			
Animals	1037	1045	1051
People	1038	1046	1052
Landscape	1039	1047	1053
Flowers	1040	1048	1054
Any other	1041	1049	1055

**SECTION - 3: Artistic Photo Collection Book**

*Note:* Only two (2) pages needed. This is Scrap Booking.

1 <sup>st</sup> thru 6 <sup>th</sup> – Ribbon	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup> -6 <sup>th</sup> Ribbon
	\$3.00	\$2.00	\$1.00	

**Best entry each age group - Rosette**

	<b>Age 6-10</b>	<b>Age 11-14</b>	<b>Age 15-19</b>
<b>Class:</b>			
Animals	1057	1063	1069
People	1058	1064	1070
Landscape	1059	1065	1071
Flowers	1060	1066	1072
Any other	1061	1067	1073

**Best of Show Overall (Photography, Section 1-3) Trophy ribbon, Trophy**

**SECTION - 4: Penny Pets Contest**

*Rules:*

1. Exhibitor can enter two (2) photos per this section.
2. **ENTRIES ARE \$1.00 per .**
3. One penny equals One Vote. All funds received in contest will go to the Wayne County Fair Association for the upkeep of the Grounds.

1 <sup>st</sup> thru 6 <sup>th</sup> – Ribbon	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup> -6 <sup>th</sup> Ribbon
	\$3.00	\$2.00	\$1.00	

**Best entry each age group - Rosette**

	<b>Age 6-10</b>	<b>Age 11-14</b>	<b>Age 15-19</b>
<b>Class:</b>			
Pets	1075	1076	1077

**Best of Show (Section 4) Trophy ribbon, Trophy**