

DIVISION 68 YOUTH HORTICULTURE

Superintendents Dave & Caroline Sauers

Rules:

1. Exhibit fee is \$1.00 per Class
2. Entry Deadline is **JUNE 1st**
3. **ALL CLASS ENTRIES MUST BE POSTMARKED BY JUNE 1 AND PAYMENT ENCLOSED OR A \$1.00 LATE FEE PER ENTRY WILL BE CHARGED.**
4. Exhibits are due on Saturday, July 31, 2010 from 11:00am to 4:00 pm.
5. Exhibits will be released on Sunday, August 8, 2010 from 11:00am to 4:00pm. Anything not picked up at that time will be considered abandoned. **As always WCFA and Superintendent are not responsible for exhibits not picked up by the posted times. The Fair board and Superintendents are not required to store any exhibit left after the close of the Youth Building.**
6. All Specimen Vegetables must be placed on a disposable dish.
7. All plants that need to be watered must have a catch dish under them to keep water and dirt off floor.
8. **Exhibitors may exhibit two (2) items per section but only one (1) per class.**
9. Special time for Exhibitor to view their judged projects will be Monday evening from 8:00pm to 9:00pm
10. Objective: Exhibitor must grow all crops themselves. They must be picked or displayed as close to maturity as possible.

SECTION - 1: Youth Potted Plants

Rules:

1. All Vegetable plants must be grown in containers.
2. Size of Container must be limited to weight that exhibitor can carry.
3. Garden will be judge on the basis of quality of plants and fruit produce.

| | | | | |
|---|-----------------|-----------------|-----------------|--|
| 1 st thru 6 th – Ribbon | 1 st | 2 nd | 3 rd | 4 th -6 th Ribbons |
| | \$3.00 | \$2.00 | \$1.00 | |

Best entry each age group - Rosette

| | Age 6-10 | Age 11-14 | Age 15-19 |
|--|----------|-----------|-----------|
| Class: | | | |
| 1 Sweet Pepper potted (green, yellow, red) | 1258 | 1271 | 1284 |
| 1 Hot Pepper potted (green, yellow, red) | 1259 | 1272 | 1285 |
| 1 Tomato Acid type potted | 1260 | 1273 | 1286 |
| 1 Tomato Non -Acid type potted | 1261 | 1274 | 1287 |
| 1 Group of Carrots potted (3 carrots) | 1262 | 1275 | 1288 |
| 1 Zucchini potted | 1263 | 1276 | 1289 |
| 1 Bean type potted (2 Plants) | 1264 | 1277 | 1290 |
| 1 Any other potted | 1266 | 1279 | 1292 |

Best of Show (Section 1) Trophy Ribbons, Trophy

SECTION - 2: Vegetable Garden

Rules:

1. All vegetables exhibited are to be grown by the exhibitor.
2. Containers for exhibiting vegetables will be provided by exhibitor.
3. The number of specimens of one kind or variety of vegetable to exhibit is: (1) bunch of Broccoli, leeks or green onion, (1) plant of Celery, (1) specimen of eggplant, pumpkin, Winter Squash Cabbage, Watermelon Cantaloupe, (3) specimens Rutabagas, Summer Squash, (5) specimens- beets, carrots, sweet corn, cucumbers, Kohlrabi, Okra, dry onions Parsnips, peppers, Potatoes, Radishes, Salsify, Sweet Potatoes, Tomatoes or Turnips, (12) specimens-Green or Waxed Beans, Lima Beans, Brussel sprouts, Peas or Soy beans
4. Since Leafy vegetables do not hold well they are not recommended to exhibit.

| | | | | |
|---|-----------------|-----------------|-----------------|---|
| 1 st thru 6 th – Ribbon | 1 st | 2 nd | 3 rd | 4 th -6 th Ribbon |
| | \$3.00 | \$2.00 | \$1.00 | |

Best entry each age group - Rosette

| | Age 6-10 | Age 11-14 | Age 15-19 |
|-------------------------------------|----------|-----------|-----------|
| Class: | | | |
| One kind of Vegetable | 1378 | 1382 | 1386 |
| Three different kinds of Vegetables | 1379 | 1383 | 1387 |
| One Box of Vegetables | 1380 | 1384 | 1388 |

(At least 8 but not more than 12 kinds of Vegetables)

SECTION - 3: Specimen Vegetables

Rules:

1. Vegetables must be grown by Exhibitor.
2. Vegetables will be judged according to weight (Pumpkin, Squash or Melon) or Length (Gourd)
3. All Specimen Vegetables must be placed on a disposable dish.

| | | | | |
|---|-----------------|-----------------|-----------------|---|
| 1 st thru 6 th – Ribbon | 1 st | 2 nd | 3 rd | 4 th -6 th Ribbon |
| | \$3.00 | \$2.00 | \$1.00 | |

Best entry each age group - Rosette

| | Age 6-10 | Age 11-14 | Age 15-19 |
|----------------------|----------|-----------|-----------|
| Class: | | | |
| One specimen of each | 1390 | 1391 | 1392 |

Best of Show- (Section 2 & 3) Trophy Ribbon , Trophy